Other Place of Worship

PART A

(Completing this form does not guarantee that a place will be available)

PART A is to be completed by the Parent or Legal Guardian

<u>All sections of this forr</u>	must be completed
Surname of Child	SW DES FILE
First Name(s)	2 In 1889
Date of Birth:	
Address:	75/1/5/2
	Post Code
Name(s) of Parent(s) o	Legal Guardian(s):
	Togo: Sual alla (I)
Tel No.	Tel No.
Church/Place of wo	ship you/your child attends / attended and denomination:
Note : If more than	one place of worship has been a <mark>tten</mark> d <mark>ed o</mark> ver the last five years, a separa
form must be submitte	I for each place of worship. Please complete Supplementary Form — Others available for download from the school website.
Dates of attendance a	this place of worship:
Parent From:	To:
Child From:	To:

PART B – Scoring

PART B is to be completed by the Clergy/Minister / Faith Leader.

Information contained in this Supplementary Form is used by the Governors' Admissions and Student Support Sub-Committee as the basis for prioritisation of pupils if the number of applicants exceeds the number of places available. To avoid possible difficulties, please ensure that the parent(s) or guardian(s) understand the basis on which you are assigning the points before final completion.

The scoring is in two parts – one to cover the child's attendance at a place of worship whilst the place of worship has been fully open for regular worship and a second for the parent, adult family member or legal guardian attending with the child at the place of worship. For Covid-19 years 2020 and 2021 it is considered that a place of worship is not fully open unless there are no constraints on attendees by way of creating suitable social distancing. The impact on scoring is considered to impact all faiths places of worship equally.

For each faith, scoring of attendance for admission should not take place till all places of worship of that faith are fully open without restriction on numbers attending because of Covid-19 restrictions

The points scored by both child and adult are totalled and assigned a points grouping. Places are assigned according to the grouping. In the event of a tie for the last place available, the tie break will apply as per the policy.

It is considered that places of worship were not fully available between March 26th 2020 and 31st August 2021 and therefore no points can be awarded for this period.

Child's weekly attendance at the place of worship. Please indicate for each year of the last 5 academic years, the number of weeks the child has attended to worship at the place of worship. On-line attendance is not an acceptable form of attendance for this purpose. Please circle or initial the relevant boxes (only one box per line should be circled or signed).

 Note that attendance should only be recorded when places of worship of that faith are fully open without restriction on numbers attending because of Covid-19 restrictions

Attendances per Year	0 - 4	5 – 15	16 – 25	26 -35	36 -52
Sept 1 st 2020 to Aug 31 st 2021	0 points	Not	Not	Not	Not
		Applicable	Applicable	Applicable	Applicable
Sept 1 st 2021 to Aug 31 st 2022	0 points	4 points	6 points	8 points	10 points
Sept 1 st 2022 to Aug 31 st 2023	0 points	4 points	6 points	8 points	10 points
Sept 1 st 2023 to Aug 31 st 2024	0 points	4 points	6 points	8 points	10 points
Sept 1 st 2024 to Aug 31 st 2025	0 points	4 points	6 points	8 points	10 points

Signature of Clergy/Faith Leader	Child's Total Points

Adult's weekly attendance at the place of worship. Please indicate for each year of the last 5 academic years, the number of times the parent, adult family member or legal guardian has attended to worship at the place of worship. On-line attendance is not an acceptable form of attendance for this purpose. Please circle or initial the relevant boxes (only one box per line should be circled or signed).

 Note that attendance should only be recorded when places of worship of that faith are fully open without restriction on numbers attending because of Covid-19 restrictions

Relationship to child

Attendances per Year	0 – 4	5 – 15	16 – 25	26 -35	36 -52
Sept 1 st 2020 to Aug 31 st 2021	0 points	Not	Not	Not	Not
		Applicable	Applicable	Applicable	Applicable
Sept 1 st 2021 to Aug 31 st 2022	0 poi <mark>nts</mark>	4 points	6 points	8 points	10 points
	-, V				
Sept 1 st 2022 to Aug 31 st 2023	0 points	4 points	6 points	8 points	10 points
2	201	A	7 (
Sept 1 st 2023 to Aug 31 st 2024	0 points	4 points	6 points	8 points	10 points
				7)	
Sept 1 st 2024 to Aug 31 st 2025	0 points	4 points	6 points	8 points	10 points
		1777			

Signature of Clergy/Faith Leader Adult's Total Points

PART B - Signature

(h. \LIII)		
Parish Priest / Minister / Faith Leader	to our	The family
Signed	NB -	MILLIA
Print		
Address	(1	
Telephone No:		
Church / Place of Worship		

Parent / Legal Guardian

I have seen and agreed the details given in Parts A & B of Crompton House Church of England supplementary form:

Signed	1	DCAR	4	
Print	3	Charles 3	Date	
	2	In. N	7771	
Tel No.	7-5	Mobile No.		
	4=	1//1/11		
Parent / Lega	ıl Guardian		1 1	

Please Note:

Before signing, ensure you read and understand all sections of current Admissions Policy.

It is the parent(s) / legal guardian(s) responsibility that on completion of the supplementary form it is sent to:-

Janet Slater (Admissions Officer), Crompton House School, Rochdale Road, Shaw, Oldham OL2
7HS to reach us by: Monday 3rd November 2025 – 5pm.

Admission Arrangements for Year 7 in September 2026

All children with a statement of special educational needs, or an Education, Health and Care Plan (EHCP) where Crompton House Church of England School is named in the statement/EHCP, will be offered places before any oversubscription criteria are applied. In the event of oversubscription to the school in any one year, the following criteria will apply when offering places:

- 1, Children Looked After and Children Previously Looked After
- 2, Children where the Governing Body has deemed exceptional social or medical needs.
- 3, Children of staff employed by Crompton House Church of England School.
- 4, Faith Church of England.

Places will be offered to students attaining the highest points score as stipulated in the supplementary form Part B. In the event of there being no way of distinguishing between applicants, for example where two or more children have the same points score, the Governors will first apply the sibling tie-breaker, with the student with a sibling being given a higher priority, the second tie-breaker being distance from home to school, with the student closest to the school being given a higher priority. In the event of tie after these considerations, the place will be allocated by a random selection, which is the final tie-breaker.

5, Feeder Schools of Crompton House Church of England Multi Academy Trust.

Places will be offered to students of primary schools that are members of the Crompton House Church of England Multi Academy Trust at the start of the academic year the application for entry to Crompton House is made. If there are insufficient places for all the students applying in this category, The Governing Body will

first apply the sibling tie-breaker, with the student with a sibling being given a higher priority, the second tiebreaker being distance from home to school, with the student closest to the school being given a higher priority. In the event of tie after these considerations, the place will be allocated by a random selection, which is the final tie-breaker.

6, Faith - Churches Together in Britain and Ireland.

Places will be offered to students attaining the highest points score as stipulated in the supplementary form Part B. In the event of there being no way of distinguishing between applicants, for example where two or more children have the same points score, the Governors will first apply the sibling tie-breaker, with the student with a sibling being given a higher priority, the second tie-breaker being distance from home to school, with the student closest to the school being given a higher priority. In the event of tie after these considerations, the place will be allocated by a random selection, which is the final tie-breaker.

7, Faith - Other faiths.

Places will be offered to students attaining the highest points score as stipulated in the supplementary form Part B. In the event of there being no way of distinguishing between applicants, for example where two or more children have the same points score, the Governors will first apply the sibling tie-breaker, with the student with a sibling being given a higher priority, the second tie-breaker being distance from home to school, with the student closest to the school being given a higher priority. In the event of tie after these considerations, the place will be allocated by a random selection, which is the final tie-breaker.

8, All Other Children.

In the event that there are remaining places, after the above criteria have been applied, the Governing Body will first apply the sibling tie-breaker, with the student with a sibling being given a higher priority, the second tie-breaker being distance from home to school, with the student closest to the school being given a higher priority. Where there is a tie for the last place, this will be determined by random selection of the two or more qualifying children. The final tie-breaker (random selection) will be supervised by someone independent of the school.

For further detail of the above criteria see the definitions section detailed within the Admissions policy. You can find a copy of this policy on the School website www.cromptonhouse.org or ask for a copy from the schools reception.



If you are sending the form(s) by Royal Mail and you require a Receipt of Supplementary Form, please complete this section and return to school with your completed supplementary form(s) and a self-addressed envelope with sufficient postage applied.

Date Received in School

Staff Signature ...

CHECK LIST

Page 1	Childs Name - FRONT PAGE:
	5 SANICON
page 2	Read and Understood the Important Notice:
	24 - 21/1/1/N//
Page 3	Part A - completed in full:
	Name(s) of Parent(s) or Legal Guardian(s):
	Place of Worship & Denomination stated:
Page 4	Staff or MAT Claim completed:
Page 5	Child Worship Attendance:
	Parish Priest / Minister / Faith Leader Signature:
Page 5	Adult Worship Attendance:
	Parish Priest / Minister / Faith Leader Signature:
	SOUND IN
Page 6	Place of Worship and Denomination Part B completed by Faith Leader:
	Parent/Legal Guardian signature:
Nu	Parent/Legal Guardian phone number:
Page 9	Receipt Form completed:
	Self Addressed Envelope Enclosed:
	Sufficient Postage Applied:
	(S) A 11
	NOTE: If sending via Royal Mail, have up applied sufficient postage?
	Prices can be found on line at https://www.royalmail.com/prices2025





CROMPTON HOUSE CHURCH OF ENGLAND SCHOOL

Rochdale Road, Shaw, Oldham OL2 7HS Tel: 01706-847451 Fax: 01706 291454

Email: admissions@cromptonhouse.org

www.cromptonhouse.org



